

American Association For Nude Recreation  
**MEMBERSHIP TRANSMITTAL RECAP SHEET**

MONTH
CLUB
REGION

[illegible]

TOTAL	
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Certifying Officer





**AMERICAN ASSOCIATION FOR NUDE RECREATION**  
**1703 North Main Street, Suite E**  
**Kissimmee, FL 34744-3396**

Date\_\_\_\_\_

Name of Club\_\_\_\_\_

Address\_\_\_\_\_

\_\_\_\_\_

Dear Sirs:

The undersigned,\_\_\_\_\_

residing at \_\_\_\_\_

*(Street or POB)*

\_\_\_\_\_

*(City, State/Province & Zip/Postal Code)*

being the duly appointed qualified and acting legal guardian of

\_\_\_\_\_

*(Name of Child)*

a single person under legal voting age, having been appointed guardian of the person of said minor by the

\_\_\_\_\_

*(Name and Address of Court)*

hereby consents to said minor child visiting the

\_\_\_\_\_

*(Name of Club)*

and to participate in the activities and beliefs of said association and club, even though the undersigned is not a member of said association and club.

Sincerely,

\_\_\_\_\_

*(Signature of Legal Guardian)*

Subscribed and sworn to before me, a notary public, this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

(STAMP)

\_\_\_\_\_

*(Signature of Notary)*





**AMERICAN ASSOCIATION FOR NUDE RECREATION**  
**1703 North Main Street, Suite E**  
**Kissimmee, FL 34744-3396**

Date\_\_\_\_\_

Name of Club\_\_\_\_\_

Address\_\_\_\_\_

\_\_\_\_\_

Dear Sirs:

The undersigned,\_\_\_\_\_ and  
(Name of Father)

\_\_\_\_\_, husband and wife, residing  
(Name of Mother)

at \_\_\_\_\_  
(Street or POB)

\_\_\_\_\_  
(City, State/Province & Zip/Postal Code)

being parents of \_\_\_\_\_, a single person  
(Name of Child)

under legal voting age, do hereby give our written consent to American Association For Nude Recreation and \_\_\_\_\_ club for our said child to visit said club and for said club and for said child to participate in the activities and beliefs of said association and club, even though we are not members of said association and club.

Sincerely,

\_\_\_\_\_  
(Signature of Father)

\_\_\_\_\_  
(Signature of Mother)

Subscribed and sworn to before me, a notary public, this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

(STAMP)

\_\_\_\_\_  
(Signature of Notary)

MAP-12-SD



FRONT **AMERICAN ASSOCIATION FOR NUDE RECREATION**  
**and** \_\_\_\_\_ **Club**

**Membership Application**

*(for club use only)*

Date: \_\_\_\_\_

Man 's Name: \_\_\_\_\_

Woman 's Name: \_\_\_\_\_

Street or POB: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone # \_\_\_\_\_

Man 's Occupation: \_\_\_\_\_ Education: \_\_\_\_\_ yrs.

D.O.B. \_\_\_\_\_

Woman 's Occupation: \_\_\_\_\_ Education: \_\_\_\_\_ yrs.

D.O.B. \_\_\_\_\_

Hobbies: \_\_\_\_\_

No. of Children: \_\_\_\_\_ Names and Ages: \_\_\_\_\_

How did you learn of nudism? \_\_\_\_\_

How did you learn of this club? \_\_\_\_\_

Have you attended other clubs? \_\_\_\_\_ Which  
ones? \_\_\_\_\_

*(continued on other side)*

BACK

**NUDIST PRINCIPLES**

We recognize the essential wholesomeness of the human body and that life is enhanced by the natural ness of social nudity. From exercise to relaxation, physical health and mental well being are enriched through social nude recreation. We have the right to practice social nudity in appropriate settings, provided we do not infringe on the rights of others.

I have read the principles and standards of the association as printed above and accept them for myself and, as far as possible, on behalf of my immediate family and household, both as to theory and practice. I hereby make application to be accepted as a member of the

**American Association For Nude Recreation  
and the**

\_\_\_\_\_  
*(Name of club here)*

and agree, if accepted, to pay my dues annually or as otherwise required, to abide by the principles and standards, to be a worthy member of the organization and to do nothing which will in any way bring the organization into disrepute. I agree also that should AANR deem it for the best interests of the organization that my membership be cancelled for cause, I shall abide by their decision. In order to furnish information upon which this application may be adjudged, I have filled in the information requested and personally vouch for the truth of my answers. In the event of any losses sustained by me or by members of my family either on the property of the organization or as a result of my membership therein, I agree to hold harmless and wholly non-liaible the organization (or proprietors) and the officers thereof:

Signed: Husband or Single Man \_\_\_\_\_

Signed: Wife or Single Woman \_\_\_\_\_





**AMERICAN ASSOCIATION FOR NUDE RECREATION**  
1703 North Main Street, Suite E Kissimmee, FL 34744-3396

**PHOTO RELEASE FORM**  
**PUBLICATIONS AND ELECTRONIC MEDIA**

The person/persons listed below do grant permission to the American Association for Nude Recreation to publish photos of themselves or their children in its monthly newspaper, *The Bulletin*, and/or other publications of AANR or on the AANR website or an AANR affiliated club website.

Event \_\_\_\_\_ Date \_\_\_\_\_

**PRINT NAME**

**SIGNATURE**

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A photo release must accompany any photograph sent to AANR for inclusion in any publication -- it is the photographer's responsibility to obtain releases.



Date\_\_\_\_\_



AMERICAN ASSOCIATION FOR NUDE RECREATION

Attn: Membership Department  
1703 North Main Street, Suite E  
Kissimmee, FL 34744-3396

Dear Membership Department:

This is a request to transfer my/our basic membership from \_\_\_\_\_  
\_\_\_\_\_ club to  
\_\_\_\_\_ club.

Please notify my/our former club of my/our decision and adjust your records accordingly.

Thank you,

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(print name)

\_\_\_\_\_  
(print name)

AANR No. \_\_\_\_\_

AANR No. \_\_\_\_\_

**NOTE TO CLUB:** Please have member(s) fill out and sign above when a transfer of basic membership occurs **during the current period of membership through another club.**

This form is not necessary if the transfer occurs at the expiration of a previous membership.

A transfer will not be effected unless this form accompanies the request from the club to which the member is transferring.

For use of Certifying Officer only:  
Were Dues submitted with transfer?

\_\_\_\_ Yes

\_\_\_\_ No

\_\_\_\_ Use available credit

\_\_\_\_ Prorate to expire on \_\_\_\_\_

\_\_\_\_\_  
(signature of Certifying Officer)

\_\_\_\_\_  
(print name)



## AANR AND REGIONAL BASIC (CLUB) MEMBERSHIP DUES

REGION	AANR DUES INDIVIDUAL	REGIONAL DUES INDIVIDUAL
AANR East	\$36.00	\$10.00
AANR Florida/West	\$36.00	\$ 8.00
AANR MW/NW	\$36.00	\$12.00
AANR SW/WC	\$36.00	\$13.00

### PRORATING SCHEDULE FOR INDIVIDUAL AANR AND REGIONAL DUES

No. of Months	AANR	EAST	FL/WEST	MW/NW	SW
1	\$3.00	\$0.83	\$0.67	\$1.00	\$1.08
2	\$6.00	\$1.67	\$1.33	\$2.00	\$2.17
3	\$9.00	\$2.50	\$2.00	\$3.00	\$3.25
4	\$12.00	\$3.33	\$2.67	\$4.00	\$4.33
5	\$15.00	\$4.17	\$3.33	\$5.00	\$5.42
6	\$18.00	\$5.00	\$4.00	\$6.00	\$6.50
7	\$21.00	\$5.83	\$4.67	\$7.00	\$7.58
8	\$24.00	\$6.67	\$5.33	\$8.00	\$8.67
9	\$27.00	\$7.50	\$6.00	\$9.00	\$9.75
10	\$30.00	\$8.33	\$6.67	\$10.00	\$10.83
11	\$33.00	\$9.17	\$7.33	\$11.00	\$11.92
12	\$36.00	\$10.00	\$8.00	\$12.00	\$13.00

AANR Western Canada allows no proration.

## ASSOCIATE MEMBERSHIP DUES

INDIVIDUAL -- \$64

### NATIONAL MEMBERSHIP UPGRADE PRORATION

Each membership receives a \$2.00 per month credit on the unused portion when upgrading a National Membership to a Basic/Associate Membership.

### PREMIER MEMBERSHIP UPGRADE AMOUNT

To upgrade a Basic/Associate Membership to a Premier Membership, individuals pay an additional \$75.00. These are flat fees. No proration is allowed for the first year.

### NO PRORATIONS

Young Adult Membership  
Student Membership  
Life Membership  
Elite Life Membership





## APPLICATION FOR LEGACY MEMBERSHIP

I/We have enclosed \$25 for a Legacy Membership for the following:

Name of Child \_\_\_\_\_

Address \_\_\_\_\_

Child 's Date of Birth (month, day and  
year)\_\_\_\_\_

Sponsor(s)' Name(s) \_\_\_\_\_/\_\_\_\_\_

Sponsor(s)' AANR Number(s) \_\_\_\_\_

I/We also understand the following:

- ✱ Legacy Membership does not entitle the applicant to a vote nor to an elected or appointed position in AANR.
- ✱ The Legacy Membership card does not entitle the applicant to attend AANR or club functions without a parent, unless accompanied by an acceptable permission slip.
- ✱ A Legacy Member is subject to behavior in compliance with the same principles and standards as any other AANR member.
- ✱ A Legacy Member will not receive The Bulletin .
- ✱ Legacy Membership may be redeemed for a full adult membership no later than the child 's 18th birthday. At this time, the required AANR and regional dues must be paid.
- ✱ The applicant 's full membership card will reflect the Legacy Membership date.

Parental permission is required. Please  
complete the information and sign below.

If the sponsor is not the child's parent or legal  
guardian, please sign below.

\_\_\_\_\_  
(Parent or Legal Guardian's Name)

\_\_\_\_\_  
Sponsor's Signature

\_\_\_\_\_  
(Parent or Legal Guardian's Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State/Province, & Zip/Postal Code )

\_\_\_\_\_  
(Date)

Each application for Legacy Membership must be submitted on a separate form. Submit completed form to AANR, 1703 N. Main Street, Kissimmee, FL 34744, FAX to 407-933-7577, or scan/email to try-nude@aanr.com. Include a check for \$25 or call 1-800-933-2064 with credit card information.





## OFFICIAL NOMINATION FORM

I, \_\_\_\_\_, wish to run for \_\_\_\_\_ .  
Print Name Office  
in the \_\_\_\_\_ AANR election.  
Year

My signature on this form attests to the following:

- I am a voting member of AANR in good standing and have been for at least two years.
- I agree to be named in full and am willing to have my full name used for public purposes.
- I have reviewed the AANR ruling documents and will support them if elected.
- I will act in the best interests of AANR as a whole in all my dealings with the Board of Trustees.
- I know I need 10 or more endorsements from AANR Voting Members to be placed on the ballot.

Signature \_\_\_\_\_ E-mail Address \_\_\_\_\_

Street Address/POB \_\_\_\_\_

City, State/Province, Zip/Postal Code \_\_\_\_\_

AANR P Number \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_

\*\*\*\*\*

### Voting Member Endorsements

Please **clearly** print your name/address (as on file in the AANR office) and your AANR P number, if known. If your number is unknown, we must have your complete name/address to verify your membership.

1. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

2. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

3. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

4. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

5. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

6. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_



7. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

8. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

9. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

10. Name: \_\_\_\_\_

P Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_

*Additional forms may be used if more endorsements are received.*

**The deadline for submission of this form is March 10 of the election year.**

**The signed portion must be mailed to AANR, 1704 North Main Street, Kissimmee FL, 34744-3396, FAXed to (407)933-7577 or scanned to *elections@aanr.com*.**

**Endorsements may be mailed, FAXed, scanned or submitted electronically to *elections@aanr.com*. Endorsements not submitted on this form must include the name of the candidate being endorsed and all other information requested above.**





## AMERICAN ASSOCIATION FOR NUDE RECREATION PROVISIONAL GROUP APPLICATION

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State/: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_  
Province Postal Code

I hereby make application for leadership of a new group. Attached hereto is a letter giving my experience in nudist activities, and stating my reasons for wishing to form a club in this area. I shall welcome assistance and suggestions from the AANR Representative and the regional and AANR offices.

I agree to faithfully carry out the duties of a club leader and to see that all correspondence in connection with the club is attended to promptly. I further agree that the club shall at all times uphold the principles, standards and Bylaws of AANR.

This club will operate as a 1) landed or 2) non-landed club under 1) proprietary or 2) cooperative ownership and will serve the following area:

Club Name: \_\_\_\_\_ Club Address: \_\_\_\_\_ Tel: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Zip/Postal: \_\_\_\_\_

Web site URL: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Marital Status:(M)\_\_\_\_\_ (S)\_\_\_\_\_ Do you have a prospective camp site?\_\_\_\_\_

If so, briefly describe:\_\_\_\_\_

Are you known to leaders of any AANR clubs?\_\_\_\_\_ Give names of leaders and clubs:

I presently hold AANR membership #\_\_\_\_\_ or agree to enroll myself as the first member of this club upon being granted Provisional Status and agree to maintain AANR membership in good standing. I further agree to submit AANR memberships in accordance with AANR ruling documents. I hereby acknowledge that compliance with all administrative and government requirements is the responsibility of the club and that the financial responsibility for compliance with such laws and any litigation arising therefrom shall be that of the club or applicant and not AANR.

Signed: \_\_\_\_\_

**NOTE:** Send completed application to the AANR Office, 1703 N. Main Street,  
Suite E, Kissimmee, FL 34744-3396

Page 1 of 2



**[THIS SIDE FOR AANR USE ONLY]**

Date application received: \_\_\_\_\_, 20\_\_\_\_\_

AANR Representative assigned: \_\_\_\_\_

Number Assigned: \_\_\_\_\_

AANR President: \_\_\_\_\_

AANR directory listing -- date publications notified: \_\_\_\_\_, 20\_\_\_\_\_

Signed\_\_\_\_\_

*AANR Executive Director*





## AMERICAN ASSOCIATION FOR NUDE RECREATION PROVISIONAL GROUP INVESTIGATION FORM

Name of investigating officer: \_\_\_\_\_

Date of investigation: \_\_\_\_\_

Method: In person \_\_\_\_\_ By phone \_\_\_\_\_ By correspondence \_\_\_\_\_

Name of prospective club: \_\_\_\_\_

Mailing address: \_\_\_\_\_ Tel: \_\_\_\_\_

\_\_\_\_\_

Physical address, if different from above, for UPS shipments: \_\_\_\_\_

\_\_\_\_\_

Type of club: Landed ( ) Non-landed ( )

Proprietary ( ) Cooperative ( )

Number of basic members at time of investigation: \_\_\_\_\_

For a new or previously existing club, does the leader agree to enroll all new and existing members in

AANR: Yes ( ) No ( )

Description of club grounds and facilities:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Additional information and observations of investigating officer:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IF CLUB IS LANDED, A MINIMUM STANDARDS VERIFICATION MUST ACCOMPANY THIS FORM.





## MINIMUM STANDARDS VERIFICATION FORM

(Must be completed during an in-person visit by the regional president or his designee)

Date \_\_\_\_\_ Name of person completing this form \_\_\_\_\_

Region \_\_\_\_\_ Name of Club: \_\_\_\_\_

Name of Owner/Manager of Club \_\_\_\_\_

- |     | YES | NO  |  |
|-----|-----|-----|--|
| 1.  | ( ) | ( ) | Manager lives on grounds.  |
| 2.  | ( ) | ( ) | Manager or his representative(s) is/are on the grounds when facilities are in use by guests. |
| 3.  | ( ) | ( ) | Management extends a friendly welcome to visiting nudists.                                   |
| 4.  | ( ) | ( ) | The nude use area is screened from public view.  |
| 5.  | ( ) | ( ) | Sanitary Facilities are clean and include at least one hot shower.                           |
| 6.  | ( ) | ( ) | Potable drinking water is available (portable container is acceptable).                      |
| 7.  | ( ) | ( ) | Recreation areas are clean and free of refuse.   |
| 8.  | ( ) | ( ) | Building areas are clean and free of refuse.   |
| 9.  | ( ) | ( ) | The entrance road is stabilized.   |
| 10. | ( ) | ( ) | A cleared sunning area(s) is available.  |
| 11. | ( ) | ( ) | A shaded area(s) is available.   |
| 12. | ( ) | ( ) | Rental units are available.  |
| 13. | ( ) | ( ) | Linens are furnished with the rental units.  |
| 14. | ( ) | ( ) | Valid licenses/permits as required by law are displayed.*                                    |
| 15. | ( ) | ( ) | Toilet/sanitary facilities are adequate to meet local health requirements.*                  |

- |     | YES | NO  |                             | YES | NO  |                                  |
|-----|-----|-----|-----------------------------|-----|-----|----------------------------------|
| 16. | ( ) | ( ) | The club has a pool.        | ( ) | ( ) | It is clean and well maintained. |
| 17. | ( ) | ( ) | The club has a lake.        | ( ) | ( ) | It is clean and well maintained. |
| 18. | ( ) | ( ) | The club has a spa/hot tub. | ( ) | ( ) | It is clean and well maintained. |

\*I, the management, certify that these items meet all administrative and government requirements.

Print \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of person completing this form \_\_\_\_\_

Forward to:  
American Association for Nude Recreation  
1703 North Main Street, Suite E  
Kissimmee, FL 34744-3396





**AMERICAN ASSOCIATION FOR NUDE RECREATION  
CHARTER APPLICATION FOR COOPERATIVE CLUB**

Date:\_\_\_\_\_

Name of Club\_\_\_\_\_ Region:\_\_\_\_\_

Club Address:\_\_\_\_\_ Tel:\_\_\_\_\_

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Web site URL: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Our landed club, having 25 or more basic members, or our non-landed club having 15 or more basic members, hereby applies for a Charter in the American Association for Nude Recreation (AANR) in accordance with the rules applicable to such Charter, and will at all times uphold the Principles and Standards, Bylaws, Policies and Procedures of the AANR and the appropriate regional division.

We hereby agree to abide by current contract requirements in submission of AANR and regional memberships.

We further agree that all AANR members of our club shall have the right of expression in AANR and regional affairs.

We further agree to give complete cooperation to our region and AANR in the organized promotion of nudist activities. We agree to assist in the distribution of nudist literature and the securing of favorable publicity for the promotion of nudist activities in our community and throughout North America. We further agree that the list of officers on the reverse side and the maintenance thereof is an integral part of this application. And we agree that violation of any of the foregoing agreements will constitute grounds for the termination of our AANR Charter.

Attached hereto list of members now holding AANR basic membership.

Signed:\_\_\_\_\_

*(Authorized club officer)*

Send completed application to the AANR office:

AMERICAN ASSOCIATION FOR NUDE RECREATION  
1703 North Main Street, Suite E  
Kissimmee, FL 34744-3396

(Continued on reverse side)



## COOPERATIVE CLUB-LIST OF OFFICERS

Date: \_\_\_\_\_

Name of club: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Web site URL: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Date club was formed: \_\_\_\_\_ Landed Club: \_\_\_\_\_ Non-landed Club: \_\_\_\_\_

Corporate name: \_\_\_\_\_

*(If not incorporated, leave blank)*

List names of officers:

President: \_\_\_\_\_ Secretary: \_\_\_\_\_

Vice President: \_\_\_\_\_ Treasurer: \_\_\_\_\_

Date of annual election of officers \_\_\_\_\_

Landed Club: Is property owned by the club? \_\_\_\_\_ If not, is property leased? \_\_\_\_\_

Name of property owner: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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### FOR AANR OFFICE USE ONLY

\_\_\_\_\_  
*AANR Representative assigned*

\_\_\_\_\_  
*Date application received*

\_\_\_\_\_  
*Date referred to Board of Trustees*

( ) Approved

( ) Rejected

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

*AANR Executive Director*





**AMERICAN ASSOCIATION FOR NUDE RECREATION  
CHARTER APPLICATION FOR PROPRIETARY CLUB**

Date: \_\_\_\_\_

Name of Club: \_\_\_\_\_ Region: \_\_\_\_\_

Club Address: \_\_\_\_\_ Tel: \_\_\_\_\_

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Web site URL: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Our landed club, having 25 or more basic members, or our non-landed club having 15 or more basic members, hereby applies for a Charter in the American Association for Nude Recreation (AANR) in accordance with the rules applicable to such Charter, and will at all times uphold the Principles and Standards, Bylaws, Policies and Procedures of the AANR and the appropriate regional division.

We hereby agree to abide by current contract requirements in submission of AANR and regional memberships.

We further agree that all AANR members of our club shall have the right of expression in AANR and regional affairs.

We further agree to give complete cooperation to our region and AANR in the organized promotion of nudist activities. We agree to assist in the distribution of nudist literature and the securing of favorable publicity for the promotion of nudist activities in our community and throughout North America. We further agree that the list of officers on the reverse side and the maintenance thereof is an integral part of this application. And we agree that violation of any of the foregoing agreements will constitute grounds for the termination of our AANR Charter.

Attached hereto list of members now holding AANR basic membership.

Signed: \_\_\_\_\_  
*(Authorized club officer)*

Send completed application to the AANR office:

AMERICAN ASSOCIATION FOR NUDE RECREATION  
1703 North Main Street, Suite E  
Kissimmee, FL 34744-3396

(Continued on reverse side)



**PROPRIETARY CLUB-LIST OF OFFICERS**

Date: \_\_\_\_\_

Name of club:\_\_\_\_\_

Address:\_\_\_\_\_

\_\_\_\_\_

Original date this club was formed:\_\_\_\_\_

Landed Club:\_\_\_\_\_ Non-landed Club:\_\_\_\_\_

Owner is: Sole Proprietor\_\_\_\_\_ Partnership\_\_\_\_\_ Corporation\_\_\_\_\_

Name of sole proprietor, controlling partner or controlling shareholder:

\_\_\_\_\_

Address:\_\_\_\_\_

\_\_\_\_\_

If landed club, does person listed above own the property? Yes\_\_\_\_\_ No\_\_\_\_\_

If not, give name of property owner:\_\_\_\_\_

Address:\_\_\_\_\_

\_\_\_\_\_

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**FOR AANR OFFICE USE ONLY**

\_\_\_\_\_  
*AANR Representative assigned*

\_\_\_\_\_  
*Date application received*

\_\_\_\_\_  
*Date referred to Board of Trustees*

( ) Approved

( ) Rejected

Date: \_\_\_\_\_

Signed:\_\_\_\_\_  
*AANR Executive Director*





**AMERICAN ASSOCIATION FOR NUDE RECREATION**  
**CHARTER CLUB INVESTIGATION FORM**

Name of Club: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ Tel: \_\_\_\_\_

Physical address, if different from above, for UPS shipments:

\_\_\_\_\_  
\_\_\_\_\_

Investigating Officer: \_\_\_\_\_ Date of Investigation:

\_\_\_\_\_

1. TYPE OF CLUB:    (    ) Landed            (    ) Proprietary  
                              (    ) Non-landed    (    ) Cooperative
2. TYPE OF INVESTIGATION:  
      (    ) in person        (    ) by phone        (    ) by correspondence
3. Number of basic members at time of investigation: \_\_\_\_\_
4. For a new or previously existing club, does the leader agree to enroll all new and existing members in AANR? \_\_\_\_\_
5. If club is landed, provide brief description of club grounds and facilities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Additional information and observations of investigating officer:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**AMERICAN ASSOCIATION FOR NUDE RECREATION  
NOTICE OF CLUB REORGANIZATION**

Date \_\_\_\_\_

Name of Club: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Web site URL: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Previous Club Leader: \_\_\_\_\_

Type of Club: Landed \_\_\_\_\_ Non-Landed \_\_\_\_\_ Proprietary \_\_\_\_\_ Cooperative \_\_\_\_\_

Reason for Reorganization: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(If more space is required, explain on separate page.)*

If a change in club ownership is the reason for Reorganization, the new leader agrees to abide by AANR ruling documents and contract provisions.

New Club Leader \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_

**List of Club Officials (if applicable)**

Owner: \_\_\_\_\_

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Certifying Officer: \_\_\_\_\_

-----  
For AANR Office Use Only:

Reorganization requires approval of the AANR Executive Director.

Send this form to the AANR Office:

AANR, 1703 N. Main Street, Suite E, Kissimmee, FL 34744-3396





**AMERICAN ASSOCIATION FOR NUDE RECREATION**  
**CLUB REORGANIZATION INVESTIGATION FORM**

Existing Club Name in AANR Records: \_\_\_\_\_

Name of new club owner/leader: \_\_\_\_\_

Name of reorganized club: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Sold to new owner/leader? ( ) Yes ( ) No If yes: \_\_\_\_\_

AANR experience of new owner/leader: \_\_\_\_\_

Business experience of new owner/leader: \_\_\_\_\_

Club changed from: ( ) Landed to nonlanded  
( ) Non-landed to landed

Type of club after reorganization:

( ) Landed/Proprietary ( ) Landed/Cooperative  
( ) Travel/Proprietary ( ) Travel/Cooperative  
( ) 100% Club

Does the management know and agree to follow AANR Bylaws and procedures?

( ) Yes ( ) No

If the reorganized club is relocating or changing from non-landed to landed, a Minimum Standards Verification (see Addendum) must be completed during an in-person visit by the regional president or his designee.

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
*Signature of Investigator*

\_\_\_\_\_  
*Name of Investigator*

\_\_\_\_\_  
*Date of Investigation*

Send completed form to the AANR Office:  
AANR, 1703 N. Main Street, Suite E, Kissimmee,  
FL 34744-3396





**AMERICAN ASSOCIATION FOR NUDE RECREATION  
NOTICE OF CLUB NAME CHANGE**

Date \_\_\_\_\_

Name of Club: \_\_\_\_\_

Proposed New Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Web site URL: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Type of Club: Landed \_\_\_\_\_ Non-Landed \_\_\_\_\_ Proprietary \_\_\_\_\_ Cooperative \_\_\_\_\_

Reason for Name Change: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(If more space is required, explain on separate page.)*

If a change in club ownership is the reason for name change, use Notice of Club Reorganization Form, page 21a.

Club Leader \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_

-----  
For AANR Office Use Only:

Club Name Change requires approval of the AANR Executive Director.

Send this form to the AANR Office:

AANR, 1703 N. Main Street, Suite E, Kissimmee, FL 34744-3396

Date Approved: \_\_\_\_\_





# AMERICAN ASSOCIATION FOR NUDE RECREATION, INC. CHARTER CLUB CONTRACT

\_\_\_\_\_ representing \_\_\_\_\_  
(Club Owner or Authorized Official) (Name of Club)

(the club), enters into this contract with the American Association for Nude Recreation (the Association or AANR) represented by the AANR Executive Director

\_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

## I. THE CHARTER CLUB HEREBY AGREES TO:

- A. Abide by the rules and regulations of AANR, and their intent, as set forth in AANR Bylaws and Governance Manual.
- B. Operate within the principles and standards of AANR, maintaining an atmosphere that is nonsexual and non-exploitive of nudism.
- C. Promote AANR in its public relations, through communication tools such as its newsletter and web site, and to individual members.
- D. Submit, in a timely manner, new and renewing AANR memberships into the national and regional associations in accordance with membership procedures as outlined in the AANR Governance Manual.
- E. Discount daily ground fees by at least 20 percent for visiting AANR and INF members upon presentation of a valid AANR or INF card and in accordance with club admission policies.
- F. Make available AANR membership applications to guests and employees.
- G. Allow AANR to print the club's name and contact information in applicable AANR publications.

## II. THE ASSOCIATION AGREES TO PROVIDE TO AANR CHARTER CLUBS:

- A. A responsive and pro-active government affairs program.
- B. A continued and enhanced public education and awareness (PR) program.
- C. A progressive and continual program to develop comprehensive, productive marketing strategies.
- D. A suitable wall plaque denoting club is an AANR charter club.
- E. A reimbursement of part of the cost of qualified advertising in accordance with AANR Governance Manual Section 1.03.03.
- F. A rebate credit of \$3.00:
  - 1. For each new AANR membership submitted in a timely manner.
  - 2. For each reinstated AANR membership that has lapsed for one year or more.
- G. Legal counseling and financial assistance in accordance with established policies of the Association.



- H. A reminder to members to renew their AANR basic membership through their club.
- I. Written information on chartering a new club together with personal consultation.
- J. Display ads in The Bulletin discounted from the published rate as follows:
  - 1. Clubs under 300 AANR members .....25%
  - 2. Clubs with 300 AANR members or more .....35%
- K. Historical data and material to aid clubs in their capital acquisition.

In addition to the benefits above, AANR shall initiate special programs for membership recruiting and retention and provide the club with additional incentives. These programs include, but are not limited to, recognition programs for clubs who maintain 100% AANR membership.

III. BOTH PARTIES AGREE:

- A. In order to receive any benefits offered by AANR, the charter club shall have a current contract in effect.
- B. This contract to remain in effect until terminated by one or both parties per Governance Manual 6.01.06.
  - 1. The club may terminate upon 30 days written notice.
  - 2. Clubs chartered during the year will have benefits of the contract from the date the charter is granted by the Board of Trustees.
  - 3. Changes in the contract may be made as follows:
    - i. AANR will publish and distribute to all clubs proposed changes for the following year no later than June 30.
    - ii. Any objections or alternatives will be considered at the Outboard Trustees Meeting.
    - iii. Changes in the contract approved by Trustees will be distributed to all clubs no later than October 1.
    - iv. Changes so made will be effective for the new contract year unless the club gives a 30-day written notice of termination where upon the contract will terminate at the end of the then-current year.
- C. In order to assure full benefits, this contract must be signed and returned post marked no later than \_\_\_\_\_ .
- D. Any changes of controlling ownership, landed/nonlanded status, name, or location must be approved by the AANR Executive Director according to Governance Manual Sections 6.01.02 and 6.01.03.
- E. Failure to abide by all terms of the contract may result in the suspension of benefits until such time as the situation is deemed corrected.



- F. Provisions of this contract can be amended in writing and signed by authorized representatives of the club and AANR.
- G. All notices required or permitted under this contract shall be in writing and shall be deemed delivered when delivered in person or deposited in the United States or Canadian mail, postage prepaid, addressed as follows:

IF for AANR:

IF for the Club:

AANR

1703 N. Main Street, Suite E

Kissimmee, FL 34744-3396

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BOTH PARTIES HAVE READ, UNDERSTOOD, AND AGREED WITH THE ABOVE.

Signed:

\_\_\_\_\_  
*(AANR Executive Director)*

\_\_\_\_\_  
*(Date)*

\_\_\_\_\_  
*(Club Owner or Authorized Official)*

\_\_\_\_\_  
*(Date)*

\_\_\_\_\_  
*(Please print name here)*





**AMERICAN ASSOCIATION FOR NUDE RECREATION, INC.**  
**PARTICIPATING BUSINESS/SERVICE APPLICATION**

Name of Organization: \_\_\_\_\_ Date \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone(s): (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Web site URL: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Ownership is:        (    )    Sole Proprietor        (    )    Partnership        (    )    Corporation

Name(s) and address(es) of legal owner(s), manager(s) and/or president (use separate sheet if necessary):

_____	_____
_____	_____
_____	_____

Date organization formed: \_\_\_\_\_

Brief description of service or facilities provided: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please include brochures and any other information to best describe services or facilities available.

This business caters to nudists and agrees to adhere to the philosophy and principles of AANR.

Name \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_

Send completed application to the AANR Office, 1703 North Main Street, Suite E, Kissimmee, FL 34744-3396
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**AMERICAN ASSOCIATION FOR NUDE RECREATION  
PARTICIPATING BUSINESS/SERVICE INVESTIGATION FORM**

Name of Participating Business/Service: \_\_\_\_\_

Name of Investigating Officer: \_\_\_\_\_

Date of Investigation: \_\_\_\_\_ Phone No. (\_\_\_\_) \_\_\_\_\_

Name of Person in Charge: \_\_\_\_\_

Is person friendly, courteous and capable? \_\_\_\_\_

Are valid, legally required licenses/permits displayed? \_\_\_\_\_

Is the facility clean? (if applicable) \_\_\_\_\_

Describe, in your own words, the Participating Business/Service: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Describe the clientele that the organization caters to: \_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Send completed form to the AANR office:

American Association For Nude Recreation, Inc.  
1703 North Main Street, Suite E  
Kissimmee, FL 34744-3396





## AMERICAN ASSOCIATION FOR NUDE RECREATION PARTICIPATING BUSINESS/SERVICE CONTRACT

Representing \_\_\_\_\_

(Owner or Authorized Official)

(Name of Participating Business/Service)

The organization, enters into this contract with the American Association For Nude Recreation (the Association or AANR), represented by the AANR Executive Director, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

1. The Participating Business/Service agrees to:
  - a. Offer all guests and employees the AANR membership applications and brochures supplied by the AANR office.
  - b. Maintain the principles and standards of AANR.
  - c. Allow the printing of its name and address in all AANR publications.
  - d. Pay a nonrefundable one time processing fee of \$300.00 and a \$200.00 yearly maintenance fee.
  - e. Maintain a business/service that is available for the use and enjoyment of nudists and is deemed reputable by the President or his designee.
  - f. Maintain an atmosphere that shall be non-sexual and non-exploitative of nudism.
  - g. Use the AANR logo or other acknowledgment of affiliation on promotional materials.
2. The Association agrees to provide to Participating Business/Service Organizations:
  - a. A suitable wall plaque.
  - b. Complimentary monthly issues of *The Bulletin*.
  - c. Free P.R. material on request.
  - d. AANR membership applications.
  - e. Display advertising in *The Bulletin* at 20 percent off published rates.
  - g. Credit of five percent for each AANR membership received by the AANR office with the organization's name on the application.
  - h. Display and distribute promotional material provided by the organization as the Association does for member clubs.

This contract may be cancelled any time by either party with 60 days notice in writing to the other party.

In order to receive any benefits offered by AANR, the organization shall have in effect a current contract.

This contract shall become effective on (date) \_\_\_\_\_ and shall be automatically renewed upon payment of the annual maintenance fee, due no later than January 10 of each subsequent year.

**BOTH PARTIES HAVE READ, UNDERSTOOD, AND AGREED WITH THE ABOVE:**

\_\_\_\_\_  
AANR Executive Director

\_\_\_\_\_  
Owner or Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Revised January 2013





**AMERICAN ASSOCIATION FOR NUDE RECREATION  
REGIONAL ASSOCIATE MEMBERSHIP APPLICATION**

Date\_\_\_\_\_

Applicant:\_\_\_\_\_ M F

Co-Applicant:\_\_\_\_\_ M F

Address:\_\_\_\_\_

Applicant's Occupation:\_\_\_\_\_ Education: \_\_\_\_\_ yrs. DOB: \_\_\_\_\_

Co-Applicant's Occupation:\_\_\_\_\_ Education: \_\_\_\_\_ yrs. DOB: \_\_\_\_\_

No. of Children under the age of 18: \_\_\_\_\_

I (We) hereby make application for Regional Associate Membership and agree to abide by the principles and standards set forth by the American Association for Nude Recreation.

Signed:\_\_\_\_\_ Signed:\_\_\_\_\_

Membership includes:

- ★A one-year subscription to The Bulletin (a \$28 value)
- ★A discount of 20 percent on ground fees at AANR clubs.

I (We) formerly have held AANR membership through \_\_\_\_\_ club.

I (We) hold membership in the following non-AANR club \_\_\_\_\_.

I (We) have visited the following AANR clubs \_\_\_\_\_.

My/Our check for: ( ) \$57.00 (individual) or ( ) \$91.50 (dual)  
made payable to the AANR is enclosed. Send check or money order to:

American Association For Nude Recreation  
1703 North Main Street, Suite E  
Kissimmee, Florida 34744-3396

Payments to AANR are not deductible as  
charitable contributions for federal income tax purposes.





## AANR MOTION

Motion # \_\_\_\_\_

Amendment # \_\_\_\_\_

Date: \_\_\_\_\_

Time: \_\_\_\_\_ a.m. \_\_\_\_\_ p.m.

Date submitted to AANR office: \_\_\_\_\_

(\_\_\_\_) Membership Meeting, Day \_\_\_\_\_

(\_\_\_\_) Mid-Winter Trustee Meeting

(\_\_\_\_) Convention Trustee Meeting

(\_\_\_\_) Fall Trustee Meeting

For help in drafting motions, consult the AANR Legislation Chair.

**MOTION: Please print legibly in both upper and lower case letters:**

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**FISCAL IMPACT:** \_\_\_\_\_

**PURPOSE:** \_\_\_\_\_

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If this motion amends any of the ruling documents, it should bear the signature of the legislation chair:

Legislation Chair: \_\_\_\_\_

*Print Name/Signature*

Maker: \_\_\_\_\_

*Print Name or Committee*

Second: \_\_\_\_\_

*Print Name*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Signature*

**RESULTS: ( ) Passed ( ) Failed ( ) Tabled ( ) Referred ( ) Out of Order**





## HALL OF FAME COMMITTEE MEMBER INSTRUCTIONS AND CERTIFICATION FORM

To qualify as a Hall of Fame Committee member, the individual must be appointed by his respective regional president. The individual must also have held at least one elected position in the previous five years.

Those individuals who qualify and are accepted as Hall of Fame committee members will be bound by their honor to keep all actions of the Hall of Fame committee confidential, and discuss recommendations and decisions only with other committee members.

The duties and responsibilities of a Hall of Fame committee member are:

1. To evaluate and vote on recommendations submitted to the committee.
2. To monitor all actions of the committee in order to confirm that decisions are based on fact, not biases.
3. To assure that all procedures of the committee are adhered to.
4. In cooperation with other committee members, to select an appropriate plaque for the highest honor that the AANR can bestow on an individual.
5. To accept, if applicable, the responsibility of chair with the dedication and integrity that the position deserves.
6. To display a high level of honesty and integrity befitting an individual assigned the responsibility for honoring our association's most meritorious individuals.
7. To keep all actions, discussions and decisions within the committee structure.

Committee members **should not** :

1. Jeopardize the integrity of the committee by dishonest or unfair decisions.
2. Make recommendations for the award while a committee member.
3. Become involved in any action that could be construed as a conflict of interest.

PLEASE COMPLETE THE FOLLOWING AND MAIL TO THE CURRENT CHAIR:

1. AANR number \_\_\_\_\_ Years an AANR member \_\_\_\_\_
2. Club membership (if applicable) \_\_\_\_\_
3. What regional or AANR offices have you held in the last five years? \_\_\_\_\_

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I pledge that I will serve as a Hall of Fame committee member to the best of my ability and that I will not discuss committee business outside the committee.

Name \_\_\_\_\_

Title \_\_\_\_\_

Signed \_\_\_\_\_





## AMERICAN ASSOCIATION FOR NUDE RECREATION HALL OF FAME NOMINATION FORM

**NOTE:** IF THIS INDIVIDUAL HAS NOT PERFORMED A SERVICE OF NATIONAL IMPORTANCE THAT HAS BEEN BENEFICIAL TO NUDISM, **PLEASE DO NOT SUBMIT THE NAME FOR AN AWARD.** PLEASE READ GOVERNANCE MANUAL SECTION 3.04.04.11

### RULES GOVERNING THE HALL OF FAME AWARD:

1. To be eligible for the Hall of Fame there must be proof of continuous membership in the nudist movement for at least ten years.
2. May 1 is the deadline for submissions of recommendations for the current year.
3. Submit nomination forms to the committee chair with a copy to the Executive Director.
4. Names recommended for the Hall of Fame shall remain confidential.
5. Recommendations may be made by an individual, group of individuals, club or region.
6. The decisions of the committee are final. (However, recommendations can be made again in a later year.)

### COMPLETE THE FOLLOWING:

- A. Name of individual placed in nomination (only one individual per nomination form):

\_\_\_\_\_

- B. Nominee's Address \_\_\_\_\_

- C. Home Club, if applicable \_\_\_\_\_ Length of time in this club \_\_\_\_\_

- D. Length of time in nudist movement \_\_\_\_\_ Where, if  
other club(s) \_\_\_\_\_

- E. Contribution made to the nudist movement, as follows:

	CLUB	REGIONAL	AANR
Financial			
Executive Office			
Committee Work			
Publicity, photography, writing, public appearance, etc.			
Other			



- F. How has this activity contributed to the growth and development of AANR? \_\_\_\_\_.
- \_\_\_\_\_.
- G. How has this activity contributed to the growth of nudism generally \_\_\_\_\_.
- \_\_\_\_\_.
- H. What has the candidate contributed that is different and outstanding from what the usual good officer will do? \_\_\_\_\_.
- \_\_\_\_\_.

PLEASE WRITE ANY ADDITIONAL REASONS FOR MAKING THE RECOMMENDATION FOR THE AWARD:

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(You may use a separate sheet for additional information.)

\_\_\_\_\_  
*Date Submitted*

\_\_\_\_\_  
*Name of the person or group  
placing the name for consideration*

\_\_\_\_\_  
*Signature of the person responsible for placing the name  
for consideration*





AMERICAN ASSOCIATION FOR NUDE RECREATION, INC.

**GLEN MILLER LOAN APPLICATION**

Club Name \_\_\_\_\_ Tel. no. \_\_\_\_\_

Club Address \_\_\_\_\_

Type of Club: Proprietary \_\_\_\_\_ Corporation \_\_\_\_\_ Cooperative \_\_\_\_\_

Time at present address: \_\_\_\_\_ years \_\_\_\_\_ months

Name of principal \_\_\_\_\_ Title \_\_\_\_\_

Principal's address \_\_\_\_\_ Tel. no. \_\_\_\_\_

Name of 2<sup>nd</sup> Principal \_\_\_\_\_ Title \_\_\_\_\_

2<sup>nd</sup> Principal's address \_\_\_\_\_ Tel. no. \_\_\_\_\_

Requested amount \$ \_\_\_\_\_ Total project \$ \_\_\_\_\_

Purpose of the loan \_\_\_\_\_

Anticipated start date \_\_\_\_\_ Anticipated completion date \_\_\_\_\_

**ENCLOSE THE FOLLOWING DOCUMENTS**

P&L Statement, previous year end \_\_\_\_\_

P&L Statement, current year-to-date \_\_\_\_\_

Balance Sheet, previous year end \_\_\_\_\_

Balance Sheet, current year-to-date \_\_\_\_\_

Project Specifications \_\_\_\_\_

Project Drawings \_\_\_\_\_

Other, specify \_\_\_\_\_



## CLUB CREDIT INFORMATION

Checking Account No. \_\_\_\_\_ Institution \_\_\_\_\_

Savings Account No. \_\_\_\_\_ Institution \_\_\_\_\_

**List all amounts you currently owe, including loans, charge accounts, credit cards, amounts you have acted as co-signer, guarantor or endorser.**

Creditor 's name	Type of Debt	Original Amount	Monthly Payments	Current Balance

The above statements are submitted for the purpose of obtaining credit and are certified to be true, complete, and correct. AANR is expressly authorized to make inquiries concerning the foregoing information, including, but not limited to, procuring consumer reports from consumer reporting agencies and to provide information arising out of transactions with others. Any person named herein is expressly authorized to furnish AANR with information in connection with this application, which shall remain the property of AANR and all information provided will be held in strict confidence. Additional pages may be used as necessary.

\_\_\_\_\_  
*Signature of Principal*

\_\_\_\_\_  
*Date*

Subscribed and sworn to before me, a notary public, this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_. (STAMP)

\_\_\_\_\_  
*(Signature of Notary)*





**APPLICATION TO HOST  
THE AANR FALL/MID-WINTER BOARD MEETING  
Year 20\_\_**

**CLUB IDENTIFICATION:**

Name \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

Year AANR Charter was granted: \_\_\_\_\_ (*Note: A club MUST hold a valid AANR charter at the time the bid is submitted*)

Are you a 100% Club? Yes \_\_\_\_\_ No \_\_\_\_\_

**PERSON IN CHARGE:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**DESCRIPTION OF FACILITY:** (Include in your description how this facility is accessible to the handicapped) \_\_\_\_\_

Total Area (acres \_\_\_\_\_) Area available for nude activities: \_\_\_\_\_

Parking Area \_\_\_\_\_ Type of screening \_\_\_\_\_

Security (Describe) \_\_\_\_\_

Other \_\_\_\_\_

**ACCESS TO PUBLIC TRANSPORTATION AND FACILITIES:** (*Indicate the distance in miles and approximate driving time*)

Commercial Airport \_\_\_\_\_ Restaurants \_\_\_\_\_ Hotel or Motel \_\_\_\_\_

Grocery Store \_\_\_\_\_ Shopping Area \_\_\_\_\_ Hospital \_\_\_\_\_



Entertainment Facilities (bowling, golf, theaters, etc., please specify): \_\_\_\_\_

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**MEETING AREAS:** Indicate the dimensions of the areas that would be reserved for AANR business meetings (address in your description the following: capacity according to fire code, available power sources, media support to include PA, slide projection, reproduction capability, phone access, internet access, fax capability, rest rooms, AC, refreshments.) If the media support, e.g., fax, reproduction, internet access, etc. is not collocated at the meeting area, please indicate distance and walk time to these items.

**Description of indoor area:** \_\_\_\_\_

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**Description of outdoor area:**

Tent \_\_\_\_\_ Size \_\_\_\_X\_\_\_\_ Pavilion \_\_\_\_\_ Size \_\_\_\_X\_\_\_\_

Other: \_\_\_\_\_

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**LODGING:** List the number of units and rates (*Rates must not exceed normal rates for time of Year*)

Per day

Private rooms or cabins \_\_\_\_\_ Rate: \_\_\_\_\_

Rental Trailers \_\_\_\_\_ Rate: \_\_\_\_\_

RV Spaces w/ full hookups \_\_\_\_\_ Rate: \_\_\_\_\_

RV Spaces w/partial hookups \_\_\_\_\_ Rate: \_\_\_\_\_

Tent sites (w/hookup) \_\_\_\_\_ Rate: \_\_\_\_\_

Tent sites (primitive) \_\_\_\_\_ Rate: \_\_\_\_\_

Comments: \_\_\_\_\_

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**GROUND FEES:** Ground fees will be waived for each of the following: (check all that apply)

\_\_\_ AANR Officers and Trustees

\_\_\_ AANR Committee Chairs

\_\_\_ AANR Legal Counsel

\_\_\_ Official Parliamentarian

\_\_\_ AANR Staff

\_\_\_ Spouses of Officers and Trustees

\_\_\_ Spouses of Chairs

\_\_\_ Spouse of Legal Counsel

\_\_\_ Spouse of Official Parliamentarian

\_\_\_ Spouses of Staff



\_\_\_Regional Presidents or Designees  
\_\_\_Past Presidents of AANR  
\_\_\_Members of AANR Hall of Fame

\_\_\_Spouses of Reg. Pres. or Designees  
\_\_\_Spouses of Past Presidents  
\_\_\_Spouses of members of Hall of Fame

\_\_\_Members of AANR present for scheduled meetings only

\_\_\_Other (Please specify)\_\_\_\_\_

Ground fees for those not waived will be \$\_\_\_\_\_ for individuals and \$\_\_\_\_\_ for duals. (*Rates must not exceed normal rates for the time of year.*)

**EATING FACILITIES, MENUS AND RATES:**

(Please attach a sample menu of the available food service that includes the ANTICIPATED PRICES)

<u>TYPE</u>	<u>SEATING CAPACITY</u>	<u>HOURS AVAILABLE</u>
Snack Bar	_____	_____
Community Kitchen	_____	_____
Restaurant/Dining	_____	_____

Other Eating Facilities (Vending machines, etc.) Please describe (include locations): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Minimum Breakfast charge: \_\_\_\_\_ Lunch \_\_\_\_\_ Dinner \_\_\_\_\_

Maximum Breakfast charge: \_\_\_\_\_ Lunch \_\_\_\_\_ Dinner \_\_\_\_\_

(Pricing must not exceed regular facility pricing)

Will the facility provide complimentary refreshments during the meeting such as coffee, juice, bagels, fruit, water, etc. (AM), soft drinks, light snacks, water, etc. (PM)?

Yes: \_\_\_\_\_ No \_\_\_\_\_

**SANITARY FACILITIES:** (Indicate the number of units for AANR use)

Showers: Hot \_\_\_\_\_ Cold \_\_\_\_\_ Wash Bowls \_\_\_\_\_

Toilets: Flush \_\_\_\_\_ Chemical \_\_\_\_\_ Outhouses \_\_\_\_\_ Other \_\_\_\_\_

Dump Station \_\_\_\_\_

**CLUB POLICY AND LOCAL LAWS ON POSSESSION AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(Policy must conform to local laws)

**ADDITIONAL REMARKS:** (Attach club brochures and/or additional pages if desired)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Will a representative for your club be willing to give a 5-10 minute presentation to the AANR Board of Trustees at a Board meeting? Yes\_\_\_\_\_ No\_\_\_\_\_

In order to consider this application, it must be filled out completely with all pricing details. If a category or question does not apply to your situation, please indicate that by writing n/a in the blank. If you need assistance, please contact the AANR office.

Signature of person who prepared this application \_\_\_\_\_

Print name \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Club Title or Position \_\_\_\_\_ Date \_\_\_\_\_





**AMERICAN ASSOCIATION FOR NUDE RECREATION, INC**  
**APPLICATION TO HOST AN AANR CONVENTION**

Please answer all questions on the blank preceding the question. All prices quoted will be assumed to be fixed. Take into account that the convention is two years away. When the application is complete, it is to be sent to AANR, 1703 North Main Street, Suite E, Kissimmee, FL 34744. The AANR office will duplicate the application and send one copy to the Regional President and another copy to the Regional Trustee (of the region to which the club belongs). Anticipate submitting it no less than 30 days prior to the current convention.

It is the club's responsibility to provide a spokesperson, if one is desired, when the bid goes to a Trustees' meeting. See note on page 4.

Items noted with an asterisk are required in some form in the Convention Contract. Please refer to said contract when responding.

**Convention year:** \_\_\_\_\_

**Club Information**

\_\_\_\_\_  
Name of Club

\_\_\_\_\_  
Is the club a 100% Club?

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Telephone #

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Website

\_\_\_\_\_  
Are all necessary permits in place?

**Contact Person**

\_\_\_\_\_  
Person in Charge

\_\_\_\_\_  
Title

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Home Telephone #

\_\_\_\_\_  
E-mail Address

**Description of Grounds**

\_\_\_\_\_  
Total Area in Acres

\_\_\_\_\_  
Area in Acres for Nude Activities

\_\_\_\_\_  
Number of car parking sites

\_\_\_\_\_  
Type of screening, if any

\_\_\_\_\_  
Is WiFi available?

\_\_\_\_\_  
If so, can WiFi be accessed  
everywhere on the grounds?

\_\_\_\_\_  
Is cell phone coverage available?

\_\_\_\_\_  
If so, name the providers available

\_\_\_\_\_  
Is handicapped access to the  
grounds available?

**Meeting Area**

\*

\_\_\_\_\_  
Is the proposed meeting area indoors?

\_\_\_\_\_  
How many will it seat?

\*

\_\_\_\_\_  
Is the proposed meeting area outdoors?



<b>Name of Club, Con't</b>	
	How many will it seat?
	Is handicapped access available to meetings?
*	Is it covered to accommodate weather?
	Will the meeting area have electricity adequate for sound equipment and for 8 - 10 personal computers/printers?
	Will a sound system be provided?
	Does it include recording capability?
	If so, does it use tape?
	If so, does it use CD?
	If so, does it use DVD?
	Will a phone line be available?
*	Can you provide at least six 8-ft or eight 6-ft banquet tables (or a combination thereof)?
*	One hundred folding chairs?
<b><u>Office Facilities</u></b>	
	Will a copy machine be available?
	Will a fax machine be available?
	Will a computer be available?
	What are the office hours?
*	Can you notify attendees of emergency messages?
*	Will space protected from inclement weather be provided for registration?
	Is after-hours gate access available?
*	Can office space for the AANR Staff be made available? Describe below.
	How many paid staff will work Convention?
	How many volunteers will work convention?

Do you have qualified first aid supplies and personnel on the grounds?

### **Recreational Facilities**

(indicate how many)

*	Covered outdoor space for Youth Activities
*	Outdoor pool
*	Indoor pool
	Water volleyball venue
	Indoor hot tub
	Outdoor hot tub
	Sauna
*	Sand volleyball court
*	Paved volleyball court
	Paved tennis court
	Grass tennis court
	Petanque court
*	Horseshoe pit
	Miniten or pickle ball court
	Basketball court
*	Shuffleboard court
*	Ping Pong table
	Pool table
	Dart board
	Children's play area
	Area for board games
	Library
	Hiking trails
	Riding trails
	Golf on the grounds



<b>Name of Club, Con't</b>
Golf nearby
Minigolf on the grounds
Minigolf nearby
Putting green on the grounds
Putting green nearby
Other (specify)

**Lodging** (indicate how many)

	Private Rooms
*	Price range per day
	Cabins without water/sewer
*	Price range per day
	Cabins with water/sewer
*	Price range per day
	Rental RVs (with water/elec/sewer)
*	Price range per day
	Dormitory beds
*	Price range per day
	RV spaces with water/50 amp/sewer
*	Price range per day
	RV spaces with water/30 amp/sewer
*	Price range per day
	RV space with water/elec
*	Price range per day
	RV spaces with no hookups
*	Price range per day
	Prepared tent sites
*	Price range per day
	Primitive tent sites
*	Price range per day

\* Will lodging be reserved  
for all AANR Officials, with the  
provision of required staff lodging?

**Proposed Ground Fees** (per day per adult)

*	Daily
*	Entire Convention period
*	What day thru what day

**Dining Facilities**

	Full service restaurant?
	Snack Bar?
	Community Kitchen?
*	Dietary needs accommodated?
*	Hours of food service.
	Bar/Lounge?
	Full range of drinks?
	Beer/Wine only?
	Are the appropriate licenses in place?
	Hours of alcohol service.

**Sanitary Facilities**  
(indicate how many)

*	Indoor hot shower
	Indoor cold shower
*	Outdoor hot shower
	Outdoor cold shower
*	Flush toilets
	Chemical toilets (J-John)
	Outhouse toilets
	Laundry facilities
	RV disposal station



**Name of Club, Con't**

**Club Policies**

- \* Do you permit personal cameras?
- \* Do you anticipate a club photographer?
- Will he/she work with the AANR photographer?
- \* Do you expect photo releases to be signed?
- \* Do you have a way to identify those who do not wish to be photographed?
- \* Do you control the use of cell phone cameras?
- Do you allow personal alcohol on the grounds?
- Do you allow personal alcohol in the clubhouse?
- Do you allow personal alcohol at camp sites?
- Will you control over-consumption of alcohol?

**Public Relations**

- \* Will you distribute AANR Press Packs?
- \* Do you anticipate print coverage?

**Additional Information** (attach additional material if needed)

Do you anticipate any additional improvements prior to the convention in two years? \_\_\_\_\_

Do you wish to make an audio and/or visual presentation to accompany this application? \_\_\_\_\_

Do you wish someone else familiar with your club to present material to the Trustees? If so, please give their name(s). \_\_\_\_\_

[Note: If a representative of the bidding club cannot be present, the club is responsible for ensuring that someone such as the Regional Trustee, Regional President, or another person familiar with the club will be present to make the presentation and answer any questions.]

The accuracy of the preceding statements, which are submitted in support of this application to host an AANR Convention, is attested to by the undersigned:

Printed Name \_\_\_\_\_ Position with the club \_\_\_\_\_

Signature \_\_\_\_\_ Date signed \_\_\_\_\_

- \* Do you anticipate internet coverage?
- \* Do you anticipate radio coverage?
- \* Do you anticipate TV coverage?
- \* Do you have a PR professional on staff?
- \* Will he/she work with AANR PR?

**Public Facilities** (answer in mileage)

- How far is the nearest airport?
- How far is the nearest train station?
- How far is the nearest bus depot?
- How far is the nearest hotel/motel?
- How far is the nearest car rental?
- How far is the nearest grocery?
- How far is the nearest auto repair?
- How far is the nearest RV repair?
- How far is the nearest hospital/ER?
- How far is the nearest EMT service?
- How far is the nearest fire house?

**Weather During Convention**

- Average high/low temperature \_\_\_\_\_





**AMERICAN ASSOCIATION FOR NUDE RECREATION, INC.  
CONVENTION CONTRACT**

This contract, executed by and between American Association For Nude Recreation, Inc., hereinafter referred to as AANR, and \_\_\_\_\_, hereinafter referred to as the Host Club, contains the terms whereby the grounds of the Host Club is designated as the site of the \_\_\_\_\_th annual convention of the Association. Both parties agree to the following terms:

**1. CONVENTION PERIOD:**

The convention period shall commence at 5:00 p.m. Monday, \_\_\_\_\_, 20\_\_\_\_, and terminate at 10:00 a.m. the following Monday, \_\_\_\_\_, 20\_\_\_\_.

**2. ADMITTANCE AND REGISTRATION:**

- a. **Members of AANR.** Except for persons named on the Membership Revocation List, all persons holding current membership in the Association, and their minor children, shall be admitted to the grounds of the Host Club during the convention period.
- b. **Members of Other Nudist Organizations.** Persons identified as current members of other nudist organizations, and their minor children, may be admitted if AANR and/or Host Club do not object. Such persons may participate in convention contests and be awarded trophies purchased by the Association.
- c. **Guests.** Representatives of the communications media, government officials, and other officially invited guests of AANR shall be admitted with approval of the Host Club. Prospective members of the Host Club and their minor children shall be admitted.
- d. **Registration.** Commencing at 5:00 p.m. on Monday, \_\_\_\_\_, 20\_\_\_\_, and continuing to the end of the convention period, the Host Club shall register all adults on the grounds of the Host Club except permanent residents who do not wish to participate in any way. All registrants shall pay an AANR registration fee of \$10.00 for the full convention period or a daily fee of \$5.00 except AANR office staff and official guests of AANR such as press and government representatives. A record of registration shall be kept and provided to AANR which includes the name, date and amount paid for each person or family.
- e. Notwithstanding paragraphs a through d above, AANR and Host Club each reserve the right to eject or refuse admittance to any person whose conduct on the Host Club grounds is or has been disruptive or does not conform to AANR principles and standards.

**3. FACILITIES TO BE PROVIDED BY THE HOST CLUB WITHOUT CHARGE:**

The Host Club agrees to provide the following minimum facilities without charge during the entire convention period:

- a. **Meeting Areas.** Ample outdoor space for the conduct of all AANR business meetings and an alternate indoor area to be used during periods of inclement weather shall be provided. Both areas shall be so located that sports contests and other convention activities do not interfere with the meetings. Secured office space shall be made available to AANR staff during the convention.



- b. **Furniture.** Table and chairs for the officials and members at each Association meeting shall be provided.
- c. **Registration Area.** Space shall be located where Host Club fees are collected, protected during periods of inclement weather, and provided with table area of at least ten square feet, two chairs, and a typewriter.
- d. **AANR Staff Lodging.** Three private quarters for the appropriate staff assigned by the Executive Director, with double occupancy by their respective spouses.
- e. **Recreational Facilities.** A pool (minimum area 500 square feet) or lake with tested water safe for swimming; not less than one volleyball court, one shuffleboard court, one horseshoe court, and one ping pong table, all of regulation size and usable for competition, shall be provided.
- f. **Covered Outdoor Space.** This shall be made available for the AANR Youth activities planned during the week of convention.
- g. **First Aid Supplies.** These shall be available at a central location on the grounds.
- h. **Sanitary Facilities.** At least four hot showers, four lavatories (wash basins), and eight toilets shall be provided. At least four of the toilets shall be permanent flush-type facilities, with two designated for men and two for women.

4. **OTHER FACILITIES, SERVICES, AND THE CHARGES THEREFORE:**

- a. **Ground Fees.** The daily ground fee charged by the Host Club shall not exceed \_\_\_\_\_ per person, and the total fee for the entire convention period shall not exceed \_\_\_\_\_ per person. All elected or appointed officers, trustees, incoming trustees, and regional presidents, AANR office staff, and their respective spouses, and individuals working on behalf of the association designated by the President, shall be exempt from payment of ground fees.
- b. **Meals.** The Host Club shall provide meals for all customers during the minimum hours of 7:00 a.m. to 7:00 p.m. each day of the convention period subject to the charge limitation specified below. The club should make every effort to accommodate those with special dietary needs.
- c. **Camping and Lodging.** The Host Club shall provide at AANR expense private quarters for the AANR President, Vice President, and Secretary/Treasurer, with double occupancy for their respective spouses. The Host Club shall provide space for the campers, trailers, and tents of all persons requesting it, within the space available at the Host Club subject to the charge limitation specified below.
- d. **Telephones.** The Host Club shall provide at least one pay phone for the use of all persons on the grounds and at least one standard telephone available to AANR officials on the grounds for local calls and credit card long distance calls. The Host Club shall also provide a procedure to notify convention attenders of emergency messages at any time. The priority use of a copy machine and faxing capabilities shall be available to the AANR staff during the convention.
- e. **Charge Limitations.** Payments collected by the Host Club for lodging, camping, utilities, meals, merchandise, use of the grounds, and any other goods or services provided during the convention period, may not be increased from those submitted on the convention bid form and shall not exceed the amounts normally charged.



**5. PUBLICITY:**

- a. **Public Relations.** All press coverage and other publicity for the convention shall be approved and supervised by AANR through the Public Relations Committee.
- b. **Circulation of Rates, Maps, Etc.** Not later than April 1 preceding the convention period, the Host Club shall deliver to the Association a complete schedule of fees to be charged by the Host Club during the convention, maps and directions to the grounds of the Host club, and an outline of pro-posed press coverage and other public relations activities for the convention. AANR shall circulate the schedule of fees, maps and directions to all its members.

**6. PHOTOGRAPHY:**

- a. The Host Club agrees to the AANR Photography Policy as set forth in Governance Manual, Section 1.04.00. In situations not covered by this contract, the Host Club rules shall apply. Photographers shall supply their own photography releases.
- b. **Permission of Subjects.** No photograph or other visual recording of any person may be made without that person's express consent. No photograph or other visual recording of any minor may be made without the express consent of his parent or legal guardian.

**7. SETTLING ACCOUNTS:**

Neither party shall be required to make advance payment of any fees or charges except by prior written agreement, except for the performance bond. All fees or charges remaining due to either party shall be paid in full by August 31 following the convention.

**8. ENFORCEMENT, DIVISION OF AUTHORITY, AND PERFORMANCE SECURITY:**

- a. **Enforcement Agreement.** The terms of this contract shall be enforced by the ranking AANR officer and staff on the grounds. All disputes over the terms or application of this contract shall be decided by the AANR Board of Trustees, which shall assemble at any time during the convention period for this purpose. For any disputes involving convention attendees, the Executive Director or the highest ranking AANR officer and the staff person in charge at the host club shall be notified and shall attempt to resolve the alleged dispute at the time of occurrence.
- b. **Scheduling of Events.** AANR shall schedule all business meetings and shall determine the rules for all sports competition. The Host Club shall determine the place for the Association business meetings and shall schedule the time and place for all sports competition.
- c. **Alcoholic Beverages.** The following established policy of the Host Club shall govern the possession and consumption of alcoholic beverages on the grounds:  

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- d. **Performance Bond.** The Host Club shall furnish the Association with cash or security in the amount of one thousand dollars (\$1000.00), which shall be refunded by August 31 following the convention, upon performance by the Host Club of all its responsibilities under this contract. The posted security shall be forfeited if the Host Club fails to perform, for any cause other than an Act of God, any or all of its obligations as defined by this contract.



- e. **Verification Deadline.** On or before June 2 of the year prior to the convention, the Host Club shall comply with the terms of paragraph 8D of this contract; install the facilities required to comply with paragraphs 3a, 3d, 3h, 4b, 4c, and 4d of this contract; and provide evidence verifying these actions to AANR through its Convention and Facilities Chairman. Failure by the Host Club to meet the requirements of this paragraph by the deadline specified shall immediately release AANR from all its obligations under this contract.

9. AMENDMENTS:

This contract may be amended by joint written agreement of the Host Club and the AANR Board of Trustees by interim motion or at an in-person meeting.

FOR \_\_\_\_\_  
*Host Club*

Name \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Date Executed \_\_\_\_\_ Witness: \_\_\_\_\_

FOR THE AMERICAN ASSOCIATION FOR NUDE RECREATION, INCORPORATED

Name \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Date Executed \_\_\_\_\_ Witness: \_\_\_\_\_





Check Appropriate Block:    ☐ AANR Man of the Year  
    ☐ AANR Woman of the Year  
    ☐ AANR Family of the Year

Nominee's contributions to nudism and AANR (reason for nomination):

[illegible]

Signed \_\_\_\_\_ Date \_\_\_\_\_

48





## JUDGING GUIDELINES FOR CONVENTION AWARDS

1. The Awards Subcommittee Chair will appoint judges for various non-sports awards. Each individual award judge should make certain that criteria for that award are understood and transmitted to those assisting. (Also see Sections 5.00.01.d and 5.01.01.a).
2. A brief session will be held prior to the judging and a debriefing session will follow to review the entire judging and documentation procedure for the purpose of amplification, simplification or needed revisions.
3. The first item judged may receive a lower score as the judges are adjusting their values. Therefore review the first one again to ensure the evaluation is comparable with the rest.

### Judging and documentation procedure:

1. Review all items submitted for the quality level.
2. Judge each item submitted as per criteria.
3. Start from the midpoint of the category value and score above or below that.



# NEWSLETTER EVALUATION FORM



Judge No. \_\_\_\_\_

Club: \_\_\_\_\_

Newsletter: \_\_\_\_\_

## Design

Page layout and typography contribute to the look and feel of a newsletter. These elements are listed first because you see them first, not because they're the most important.

	5 or Always	4 or Often	3 or Sometimes	2 or Seldom	1 or Never	N/A
Page format or layout is neat, attractive, and is easy to read. Do you notice the content first or the design first?	+	+	+	+	+	+
The layout draws a reader's eye to and through the newsletter. Are your eyes drawn to headings, visuals, and articles in a logical sequence?	+	+	+	+	+	+
The newsletter uses design elements effectively. Elements are "transparent;" they don't draw too much attention to themselves, yet inform and add interest.	+	+	+	+	+	+
The typography is easy to read. Consider the number of fonts and styles used, leading, point size, and legibility.	+	+	+	+	+	+
The newsletter includes elements a reader expects. Most newsletters include a nameplate, masthead, date and/or volume number, and page numbers.	+	+	+	+	+	+
The newsletter design accommodates all readers. For example, does the design allow for young and old readers? Club members and non-members?	+	+	+	+	+	+
The length is large enough to communicate effectively, yet small enough to keep the reader's interest.	+	+	+	+	+	+

## Design Comments:

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# NEWSLETTER EVALUATION FORM



## Content

The contents of a newsletter ultimately determine whether it's interesting or useful to the reader.

	5 or Always	4 or Often	3 or Sometimes	2 or Seldom	1 or Never	N/A
Content encompasses all expected topics. Does the newsletter make you feel like you know the club and its members?	+-----	+-----	+-----	+-----	+-----	
The newsletter's contents are balanced. It includes variety and original thought, yet avoids excessive gossip, business reports, thank-yous, get-wells, etc.	+-----	+-----	+-----	+-----	+-----	
The newsletter doesn't require additional knowledge to understand. Can it be understood by a nudism "newbie" as easily as by a long-timer? Does it avoid inside jokes?	+-----	+-----	+-----	+-----	+-----	
The newsletter covers recent club events. For example, social and sport activities, work parties, and club administration.	+-----	+-----	+-----	+-----	+-----	
The newsletter tells the reader about upcoming club events. For example, social and sport activities, work parties, and club administration.	+-----	+-----	+-----	+-----	+-----	
The newsletter includes a message from the club president, owner, and/or manager. Is the message informative and does it encourage cooperation?	+-----	+-----	+-----	+-----	+-----	
The newsletter identifies additional information resources. Can you determine who to contact if you need to discuss an issue further?	+-----	+-----	+-----	+-----	+-----	
The newsletter includes features or topics related to nudism. Are such features timely, appropriate, and original?	+-----	+-----	+-----	+-----	+-----	
The newsletter tells about AANR issues. For example, board meetings and procedures, conventions/festivals, and personalities.	+-----	+-----	+-----	+-----	+-----	
The newsletter tells about regional issues. For example, board meetings, personalities, regional conventions, and activities of other regional clubs.	+-----	+-----	+-----	+-----	+-----	
The newsletter addresses nudism-related events attended by the media. Events include coverage of the club or a club member.	+-----	+-----	+-----	+-----	+-----	

### Content Comments:

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# NEWSLETTER EVALUATION FORM

## Organization



The newsletter may or may not make fascinating reading, but its thoroughness, accuracy, and organization affect the readability more than any aspect of the newsletter.

5 or Always	4 or Often	3 or Sometimes	2 or Seldom	1 or Never	N/A
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The reader can easily find topics in the newsletter.	+-----	+-----	+-----	+-----	+-----
--	--------	--------	--------	--------	--------

The newsletter organization is predictable. Does the same information (for example, a club calendar) appear in the same location of each issue?	+-----	+-----	+-----	+-----	+-----
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The newsletter has an effective table to contents. Test to see if the page numbers are correct.	+-----	+-----	+-----	+-----	+-----
---	--------	--------	--------	--------	--------

Headings and subheadings are meaningful and easily distinguishable.	+-----	+-----	+-----	+-----	+-----
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Text contains accurate references to other articles.	+-----	+-----	+-----	+-----	+-----
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### Organization Comments:

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# NEWSLETTER EVALUATION FORM



## Style

Style and attention to detail affect a newsletter's credibility and make the newsletter easier to use.

	5 or Always	4 or Often	3 or Sometimes	2 or Seldom	1 or Never	N/A
The newsletter is interesting to read. Do you find yourself unable to lay it down until finished?	+-----	+-----	+-----	+-----	+-----	
The purpose of each article is easy to understand. Do you know what the article is about after reading only the first paragraph?	+-----	+-----	+-----	+-----	+-----	
Prose is active (see description below), concise, and clear.	+-----	+-----	+-----	+-----	+-----	
Style and tone are consistent and appropriate. Word choice, including jargon, is consistent and appropriate.	+-----	+-----	+-----	+-----	+-----	
Unfamiliar terms (including acronyms) and names are defined clearly the first time each is used.	+-----	+-----	+-----	+-----	+-----	
Grammar, spelling, syntax, and punctuation are impeccable and consistent.	+-----	+-----	+-----	+-----	+-----	
Information is consistent throughout the newsletter. For example, is an event date the same each place it's mentioned in the newsletter?	+-----	+-----	+-----	+-----	+-----	

### Style Comments:

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### Active versus passive voice

Content written in active voice arranges sentences in subject-verb-object order. It is clear, direct, and generally preferred.

Preferred (active voice):

- Members can obtain an application at the office.
- Joining our club provides a number of benefits.
- Bring a can of food to donate to the needy.

Avoid (passive voice):

- Applications can be obtained at the office.
- A number of benefits are provided when you join our club.
- Bring a can of food to be donated to the needy.



# NEWSLETTER EVALUATION FORM

## Visuals



Photographs, illustrations, and graphics can communicate information quickly, helping the reader to experience and understand an event rather than simply read about it.

	5 or Always	4 or Often	3 or Sometimes	2 or Seldom	1 or Never	N/A
Visuals both grab and satisfy your attention. Are you drawn to the visual and do you understand it quickly?	+-----	+-----	+-----	+-----	+-----	
Visual style is consistent and compatible with the document design. Do the visuals match the newsletter's style and represent the club positively?	+-----	+-----	+-----	+-----	+-----	
Visuals are easy to read. Are photographs or maps legible and easy to see?	+-----	+-----	+-----	+-----	+-----	
Visuals are captioned and labeled appropriately and relate to accompanying articles.	+-----	+-----	+-----	+-----	+-----	
Visuals are included when needed or appropriate.	+-----	+-----	+-----	+-----	+-----	
The newsletter includes AANR and regional logos.	+-----	+-----	+-----	+-----	+-----	

### Visuals Comments:

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# NEWSLETTER EVALUATION FORM



## Summary Comments:

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## Suggestions for Improvement:

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# NEWSLETTER EVALUATION FORM



## Judge's Tally Sheet

This method tallies every category and determines a total score based on each category's assigned weight.

Judge No. \_\_\_\_\_

Club: \_\_\_\_\_

Newsletter: \_\_\_\_\_

### Determining Category Scores

Category	Always # x 5	Often # x 4	Sometimes # x 3	Seldom # x 2	Never # x 1	Total	#Items Total pts	Percent Total /Total pts
Design							7	
Content							11	
Organi- zation							5	
Style							7	
Visuals							6	

### Determining the judge 's total score

Category	Percent	x	Weight	Value
Design			0.20	
Content			0.25	
Organization			0.20	
Style			0.20	
Visuals			0.15	

Total:

**GRAND TOTAL**  
Total / 5

%



# NEWSLETTER EVALUATION FORM

## Newsletter Scoresheet



This scoresheet overviews your newsletter score. The attached pages provide a detailed evaluation.

### Newsletter Information

Item	Description
Newsletter Name	_____
Club Information	_____
Name	_____
Street Address	_____
City, State, Zip	_____
Phone	_____
E-mail (optional)	_____
Web site (optional)	_____
Editor Information	_____
Name	_____
Street Address	_____
City, State, Zip	_____
Phone	_____
E-mail (optional)	_____

### Determining Total Score

Judge	Score
1	_____
2	_____
3	_____
4	_____

**GRAND TOTAL**

**Total / 4**

**%**

### Ranking Within Competition Category

<u>Category</u>	<u>Rank</u>
Design	_____
Content	_____
Organization	_____
Style	_____
Visuals	_____



## CRITERIA FOR JUDGING WEB SITES



1. Web sites are judged on the following criteria:
  - ◆ **Design (15%):** How page layout and typography contribute to the Web site 's look and feel.
  - ◆ **Content (20%):** How the Web site 's content makes the Web site interesting or useful to the reader.
  - ◆ **Mechanics (30%):** How the manner of construction affects the Web site's usability.
  - ◆ **Tone (20%):** How tone, style, and attention to detail affect the Web site's credibility and make the Web site easier to use.
  - ◆ **Visuals (15%):** How photographs, illustrations, and graphics help communicate information quickly, helping the reader to experience and understand an event rather than simply read about it.
2. Web sites are judged by:
  - ◆ A minimum of three (3) judges.
  - ◆ Judges who are not themselves participants or a member of a club whose Web site is being considered.
3. The winner of each category will receive a plaque sponsored by Serendipity Park.



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(AANR Member or Club Representative)



## BIOGRAPHIES

Researched and compiled by Beverly B. Price

### A Biography of RICK ATHEARN

The Rick Athearn Photography Award recognizes photographers whose photographs best display the beauty and enjoyment of family and social nudism. The photo must have been published in THE BULLETIN to be considered.

Rick Athearn is a life-long resident of Colorado, educated at the University of Colorado, St. Louis University and the University of Texas at Austin. He earned his PH.D. in Western American History, which he taught for several years before becoming the State Historian for the Colorado Bureau of Land Management in 1975. At the time of his retirement in September 1996, he was also the BLM Colorado State Office Cultural Resources Program Manager. He is the author of two award-winning regional histories, several monographs, numerous articles and dozens of book reviews. His interest in the archival preservation of historic properties led to his interest in photography, which expanded into a love of studio figure photography.

Rick has been a member of Mountain Air Ranch and Jardin del Sol in the Western region. He edited the MAR newsletter, was on their publicity and management committees, and authored "A Place in the Sun, A History of Mountain Air Ranch", published in 1985. In 1985 he was elected to serve a two-year term as a Director of the WSA. At that time, Rick chose to sponsor his award to improve the photography in THE BULLETIN and to encourage the submission of photos that depict the wholesome family nature of nudism.

Frederick J. "Rick" Athearn passed away on January 16, 2014, in Boulder, Colorado.

### A Biography of ILSLEY SILAS BOONE

The awards given in the name of Ilsley Boone are to club newsletters deemed to be superior. This is perhaps most fitting when one realizes that Boone was the publisher of some of the most famous nudist magazines in America, *The Nudist* and *Sunshine and Health*, both available on newsstands. In fact, Boone's influence on nudism and on ASA is so profound that it will be impossible to write an adequate biography of him in this small space. Anyone interested in further information is referred to *The Nudist Idea*, written by Cec Cinder, who states in his book:

"There is little question that Ilsley Boone has been the most controversial figure in the American nudist scene. Opinions of him range from the fervent and unyielding admiration of some of his contemporary followers . . . to the loathing of some of his detractors, who considered him a pretentious phony and an unctuous con man. . . . I [Cinder] also think he was an unusual man, intelligent, talented, courageous and idealistic."

Boone, who didn't become a nudist until he was fifty years old, was the founder of ASA. This group had evolved from his International Nudist League, later called the International Nudist Conference. Through all the changes in name, the ownership was never in doubt, as "Uncle Danny," (Boone's preference) maintained control by calling himself the Executive Secretary and never letting the membership rolls out of his hands. In 1935 he bought Sunshine Park near Mays Landing, NJ. The ASA office was housed there and the American Sunbathing Association was incorporated in New Jersey on February 18, 1937.

In subsequent years, several attempts were made to wrest control of ASA from Boone, but none was successful until August 1951 when a very well organized opposition orchestrated his demise. Boone immediately drove home from Penn Sylvan to Sunshine Park and tied up both the membership roster and the funds. It took a court case against him (and a full year) before he would release both to the new, and rightfully elected, directors. In 1952 Mervin Mounce became the first ASA president not directly under the control of Boone.

Boone's other accomplishments include at least two that are notable. He founded and operated a nudist school for children ages three through twelve on the grounds at Sunshine Park. He also made an appeal to the U.S. Supreme Court to allow nudist magazines -- even those with full-frontal nudity -- to be mailed through the U.S. Post Office.



He won that appeal in a landmark decision on January 13, 1958. Of course, the men's magazines of the day immediately took advantage of the judgment.

By 1963, Boone's Sunshine Publishing Company was out of business and Boone was broke. Edith Church of the National Nudist Council let him live at her place in Ohio until his death on Thanksgiving Day, November 26, 1968. His obituary in the *New York Times* called him "the czar of the nudist movement in the USA."

Boone was one of three charter members of the ASA Hall of Fame when it was established in 1964. The other two were Alicia Lloyd and Kurt Barthel.

### **A Biography of RAY AND MILDRED CONNETT**

The Ray and Mildred Connett Fund was established to receive gifts and bequests generated by the AANR Planned Giving Program. The fund is restricted and administered by the trustees.

Ray and Mildred were childhood sweethearts who married in 1933. Ray worked for the Vancouver, Canada, post office, retiring in 1957. But retirement only meant that they could spend more time at their nudist activities.

After Ray's return from WWII in 1939, the Connetts became charter members of the Van Tans. They founded the Canadian Sunbathing Association in 1947. Ray served as its national secretary for 5 years. When the CSA merged with the ASA in 1954, Ray began a trusteeship with ASA that lasted until 1973. He wrote a page in the CSA magazine called Sunny Trails. Mildred wrote the women's page under the name Mildred Harris. During this time, 15 local groups formed, thanks to the Connett's efforts. In 1952 they helped organize the Sunny Trails club.

Following Ray's retirement, the Connetts moved to southern California and became the managers of Olive Dell Ranch. In 1963 they founded Glen Eden Sun Club on 155 acres that Cliff Kennedy had discovered 10 miles south of Corona. Almost immediately they turned it over to the members to run as a cooperative club. In 1976 Ray took over for a short period of time as Executive Director of ASA. Shortly after that he was inducted into the ASA Hall of Fame.

On April 17, 1997, Ray and Mildred both died in an apparent accident in the hot tub at their beloved Glen Eden. As strong financial supporters of AANR, it is fitting that this fund be established in their names.

### **A Biography of JIM COSSINS**

The Jim Cossins Memorial Award is given at the discretion of the president to an individual who has performed distinguished and meritorious services to AANR. Jim was from the Midwest, and the MSA funds this award each year that it is given.

Jim was educated in accounting at Hamline University in St. Paul, MN, but never worked as an accountant. He preferred working with his hands and spent his life as a carpenter.

Jim helped found Oakwood Club in Coon Rapids, MN, and served as its first president. He also served as president of CSA (the Central Sunbathing Association) which had member clubs from both the ASA and the NNC (National Nudist Council) in its ranks during the 1950's. Jim served on the ASA Board of Trustees from 1968-1971, the time that the NNC broke away from the ASA and formed its own organization.

Jim died in April 1971. To honor this man and his tireless work on behalf of nudism in the Midwest, the MSA proposed the award in his memory. It was first awarded in 1972 by ASA President George Blicher and given to Tom Goin. Jim himself was posthumously inducted to the ASA Hall of Fame in 1973.

Jim's widow Lulu (also known as Lou) was still living at the time this biography was written. She turned age 90 in 2002. Many of the nudist friends of Jim and Lulu were at the party to help her celebrate her longevity!



### **A Biography of ERWIN T. KOCH**

The Erwin Koch Award goes to the club whose friendliness and cleanliness have been described in writing by any individual in a letter to the AANR office. The award actually began as a fund which Koch established with the ASA in 1975. The fund has since been absorbed into the ASA general fund and the award is funded by AANR itself.

Koch referred to himself as Colonel Koch, although it is unknown what branch of the service had elevated him to this rank. A citizen of Missouri, he was a world traveler who was known to his friends as “Teddy Bear”, again with no known reason.

It is known that in 1979 he was proclaimed a Poet-Laureate of Advanced Letters by the World Congress of Poets. He was a life member of this organization. He also claimed to be Doctor of Philosophy, a Doctor of Literature, a Doctor of Fine Arts, a Doctor of Liberal Arts, and a Doctor of Music. He was listed in the 3rd Edition of Who’s Who in the World.

Koch’s history as a nudist is unknown and probably undocumented. Why he chose to fund this award is a mystery. But the award is as big as his ego. He requested that the trophy be of huge proportions -- big enough to create monumental problems for the winner who attempts to take it home on a commercial airline!

### **A Biography of GLENN F. MILLER**

The Glen Miller Fund awards interest-free loans to be used for the improvement of an AANR club’s facilities. The loans may not exceed the value of the interest on the restricted fund’s account. (Although Glen’s name was officially spelled Glenn, he preferred the other spelling in nudist circles.)

Glen first discovered nudism in Southern California in the 1970's. He and two of his daughters often enjoyed the sunshine at Thelma Manning’s place. (He had one other daughter and a son). By the mid 1980's he had moved back to Mayville, NY, and had opened an automobile restoration shop. Perhaps it is fitting that in January 1986 he asked that his newly formed ASA provisional travel club be called “The Body Shop.” Although the name sparked controversy, the provisional status was approved, and he got his charter for the club in January 1987.

Not long thereafter it was discovered that Glen had cancer. He passed away on April 19, 1988. A short obituary was written in THE BULLETIN, but it was not until sometime later that ASA was notified that Past President Jim Hadley had been named executor of Glen’s estate and that he was bequeathing over \$65,000 to the organization! The gift was finalized in June 1989 at the Chautauqua (NY) County Court House. Although it was basically given without strings attached, the Trustees at the time chose to restrict the fund and loan only the interest, a choice which has allowed many ASA/AANR clubs to benefit from the bequest.

### **A Biography of HAROLD O’NEILL**

The Hal O’Neill Outstanding Public Relations Award is awarded to a club that joins in a community effort which results in the improvement of the club’s image as well as the image of nudism in general. It is unclear whether Hal himself initiated this award or whether it was initiated by someone else in his behalf.

There is little official information on Hal. He was single, thin, average height, unassuming and a hard worker. He worked as an accountant, which probably assisted him in discovering some misappropriations of ASA funds when he was president of ASA in 1967-68. In fact, after his election to a second year as president, he spent almost two months in Mays Landing attempting to discover the problems and resolve them.

Hal was a product of the WSA, being a member of Olive Dell. He lived in San Bernardino and regularly commuted



to the club. He served as Secretary/Treasurer of the WSA for at least two terms, 1963-64 and 1969-70. He also served as its president during the 1966-67 term. In 1963 he was elected WSA Man of the Year. Hal was elected president of ASA in 1967 and again, unopposed, in 1968 at the convention at the Willamettans. His history leaves us little of what he accomplished besides cleaning up the financial situation at the ASA office.

### **A Biography of BOB PAGE**

The Legal and Government Affairs Fund of AANR was named in honor of Bob Page shortly after his death in 2001. This fund is used for the defense from criminal prosecution or civil suit of AANR.

Bob began his tenure as an official of the WSA in 1973 when he was elected as a director. He also served as WSA president. In 1979 he was elected ASA/WSA trustee, however he only served a short time in this position. In early 1980, upon the resignation of Sol Stern, Bob became the legal counsel to both ASA and WSA. His wife Elizabeth served the remainder of his term as trustee.

One of his first tasks as the official counsel was to defend the WSA against a lawsuit brought about by some photographs of WSA children that appeared in a naturist magazine in Europe. He won the case and repeatedly used the verdict as justification for further advice: We, as nudists, have the right to protect our association, our clubs and our members and to enforce the rules by which we operate.

Bob and his wife Elizabeth belonged to several ASA/AANR clubs, including Mountain Air Ranch, Arizona Wildflowers, Rocky Mountain Bares, and Rocky Mountain Naturists, during their affiliation with the organization. Even as Bob assumed a greater role in the growth of ASA, his heart remained in the west. He had worked as US Park Ranger in several western venues, and always maintained a strong feeling about first amendment rights.

Over the years, Bob produced numerous legal documents to support the right to nude recreation, including an amicus curiae brief that was read in the Supreme Court of the US. In addition to serving as legal counsel for WSA and ASA (which became AANR), he was asked to serve the same for the Florida Region. His expertise was recognized across the United States.

On a personal level, Bob was involved in a number of activities. He operated a small law practice out of Denver, Colorado. He was a gourmet cook and a talented artist. He was active in the Association of First Amendment Lawyers. He took up the cause of the common man.

Mild mannered and subtle, he was always on the ready to protect that in which he believed. He has undoubtedly made a significant difference in nude recreation in the numerous years that he gave his devoted attention to AANR, serving as AANR legal counsel until the day of his death. It is fitting that we honor him by naming the Legal and Government Affairs Fund in his behalf.

### **A Biography of STANLEY AND ELIZABETH SCHOFIELD**

The award that is given to the nonlanded club that accumulates and documents the most mileage on visits to landed clubs is named for the Schofields. They purchased the original large traveling trophy subsequently inscribed with the names of winners. This original trophy has been misplaced and the current award is a plaque.

Stan Schofield is a fourth generation native of Canada and his wife Liza, a native of England, moved to Canada in 1969. After their marriage in 1971, they joined Meadowbrook Club in British Columbia. Although this club was beautiful and a favorite of the Schofields, they were not satisfied with staying home. They quickly became very active members of the Hyperion Club, traveling in their camper pickup to Van Tans, Sunny Trails, Sunny Chinooks, the Willamettans, Lake Associates and many others. It was with a sense of camaraderie that their travels became the impetus for purchasing the trophy and challenging other ASA clubs to exceed the mileage total of the Hyperions!



In keeping with their wanderlust, the Schofields helped found another ASA travel club, The Totems. Their son Spencer, who was in his teens at the time, traveled with both the Hyperion Club and with the Totems, sometimes with his parents and sometimes with other members. When the Totems turned in their ASA Charter in 1988, the Schofields became associate members of ASA. They are no longer active with an organized group, but they remain strong advocates of travel.

### **A Biography of ARTHUR SCHUMANN**

The Art Schumann Award is given for the best nudist reporting by a non-nudist reporter in a non-nudist publication. No record remains as to why he chose to sponsor this award, but after he died in 1988, the ASA voted to fund it in perpetuity to honor Art's many contributions to the nudist movement.

Art was born and raised in Los Angeles and served 20 years in the Navy. He later worked for the State of California Department of Transportation (CALTRANS), retiring in 1979. While he worked there he was active in the employees association and on the bowling league.

Art first joined the ASA in 1956 and shortly thereafter became a life member of both ASA and WSA. He attended nearly 30 ASA conventions until poor health limited his travels. His friend Jeanie Hawk wrote in his obituary "When meetings adjourned, he could usually be found playing bartender or being someone's 'gofer'. It was for this attribute that he was prominent at various social functions at the annual conventions.

Art was honored as the ASA Man of the Year, and received the same honor from the Swallows Club where he was a member. He was also a member of several travel clubs, beginning his nudist life with one of the oldest such clubs, the Air-A-Tans in Los Angeles. He liked to tell about being interviewed by Alicia Lloyd for membership! He also joined Golden Oaks and Sun & Fun Seekers. It can easily be stated that for Art, the ASA/WSA was a huge part of his life and it is understandable why he would want to help out by sponsoring an award.

### **A Biography of ALONZO STEVENS JR.**

The AANR Government Affairs award was named in honor of Alonzo Stevens Jr. shortly after his death on June 30, 2013. The Government Affairs award is to be given to an individual or club who has made outstanding contributions to the AANR Government Affairs program.

Alonzo began his involvement with Government Affairs as a Director of the Western Region in 2000. Alonzo was a member of Laguna del Sol with his wife Debra Sue Stevens. Alonzo was appointed Northern California Government Affairs Chair. Alonzo's background as a Local 39 Stationary Engineer and years of union contract negotiations fit well in the political arena. In 2001, Alonzo was appointed the AANR West Government Affairs Chair until 2005 when Alonzo became the AANR Government Affairs Chair. In 2010, Alonzo resigned as the chair due to health issues.

During Alonzo's decade of strong personal commitment, he built an AANR Government Affairs Team (GAT) with representatives from every region. He involved all members of GAT with every challenge. Each member's expertise was valued so when an issue arose, the member whose skill set best matched was involved early on. Alonzo's GAT left AANR members with the Nudist Bill of Rights adopted in 2011.



## ACRONYMS

As associations evolve, there are times when names change and organizations merge. Below readers will find a brief organizational history regarding names referred to in many of the biographies, in many issues of *The Bulletin*, and a variety of documents collected throughout the years. These are accurate as of June 2019.

AANR = American Association for Nude Recreation  
AANR East = American Association for Nude Recreation, Eastern Region  
AANR Midwest = American Association for Nude Recreation, Midwest Region  
AANR Florida = American Association for Nude Recreation, Florida Region  
AANR Northwest = American Association for Nude Recreation, Northwest Region  
AANR Southwest = American Association for Nude Recreation, Southwestern Region  
AANR West = American Association for Nude Recreation, Western Region  
AANR Western Canada = American Association for Nude Recreation, Western Canadian Region  
ASA = American Sunbathing Association  
CSA = Central Sunbathing Association and Canadian Sunbathing Association  
ESA = Eastern Sunbathing Association  
FANR = Florida Association for Nude Recreation  
MSA = Midwestern Sunbathing Association.  
NNC = National Nudist Council  
NSA = Northwestern Sunbathing Association  
NWNNA = Northwestern Nudist Association  
SWSA = Southwestern Sunbathing Association  
WCANR = Western Canadian Association for Nude Recreation  
WCSA = Western Canadian Sunbathing Association  
WSA = Western Sunbathing Association

ASA became AANR in 1994  
CSA (Central) became MSA (date unknown)  
CSA (Canadian) became WCSA in 1954, became WCANR in 1994 and AANR-WC in 2008.  
ESA became AANR East in 2002  
FANR became its own region in 1991 (previously part of ESA), became AANR Florida in 2007.  
MSA became AANR Midwest in 2005  
NSA became NWNNA in 1995, became AANR Northwest in 2004.  
SWSA became its own region in 1982 (previously part of MSA)  
SWSA became AANR Southwest in 2005  
WSA became AANR West in 2001